

**CLASS-XII**

<b>Sr.No.</b>	<b>Prescribed Books</b>	<b>Publisher</b>
<b><u>English</u></b>		
1.	Flamingo	NCERT
2.	Vistas	NCERT
3.	Together with (Pull out worksheets)	Rachna Sagar
<b><u>Hindi</u></b>		
1.	Aaroh (Part-2)	NCERT
2.	Vitan (Part-2)	NCERT
3.	Abhivyaakti aur Madhyam (old from 11 class)	NCERT
<b><u>Physics</u></b>		
1.	Physics Part I & II	NCERT
2.	Comprehensive Physics Activities (Volume-1)	Laxmi Pub.
<b><u>Chemistry</u></b>		
1.	NCERT Text Book	NCERT
2.	Comprehensive Chemistry Activities (Volume-1)	Laxmi Pub.
<b><u>Mathematics</u></b>		
1.	Text Book Part-1 & 2	NCERT
2.	NCERT Exemplar	NCERT
3.	Comprehensive Mathematics Lab Manual	Laxmi Pub.
<b><u>Biology</u></b>		
1.	Text Book	NCERT
2.	Comprehensive Biology Activities (Volume-1)	Laxmi Pub.
<b><u>Accountancy</u></b>		
1.	T.S. Grewal (volume-1)	Sultan Chand
2.	T.S. Grewal (volume-2)	Sultan Chand
3.	T.S. Grewal (volume-3)	Sultan Chand
<b><u>Business Studies</u></b>		
1.	Poonam Gandhi	V.K Goel Pub.
2.	Subhash Dey Part-A	Shree Radhe Pub.
3.	Subhash Dey Part-B	Shree Radhe Pub.
<b><u>Economics</u></b>		
1.	Introductory Macro Economics	Dhanpatrai Pub.
2.	Indian Economics Development	V.K Global Pub.
3.	Introductory Macro Economics	NCERT
4.	Indian Economics Development	NCERT

**History**

- |    |                                 |       |
|----|---------------------------------|-------|
| 1. | Themes in Indian History part-1 | NCERT |
| 2. | Themes in Indian History Part-2 | NCERT |
| 3. | Themes in Indian History Part-3 | NCERT |

**Political Science**

- |    |                                      |       |
|----|--------------------------------------|-------|
| 1. | Politics in India since Independence | NCERT |
| 2. | Contemporary world Politics          | NCERT |

**Physical Edu.**

- |    |                              |                |
|----|------------------------------|----------------|
| 1. | Physical Education Text book | Full marks     |
| 2. | Lab Manual                   | Harbour Press. |

**Computer Science**

- |    |                              |                 |
|----|------------------------------|-----------------|
| 1. | Computer Science with Python | Dhanpatrai Pub. |
| 2. | Lab Manual                   | Dhanpatrai Pub. |

**Painting**

- |    |                           |                           |
|----|---------------------------|---------------------------|
| 1. | Panoramic Indian Painting | Vishal Pub.               |
| 2. | Lab Manual- Fine Arts     | Trinity Educational Aids. |

**NCC**

- 1.

**Music**

- 1.
- 2.

**Stationery**

1. Single line copy
2. Geometry Copy
3. Drawing Copy

**Quantity**

- |                       |
|-----------------------|
| 06                    |
| 01                    |
| A 3 Size Drawing Book |

**BOOK LIST FOR SESSION : 2022-23**

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CLASS-XI

<b>Sr.No.</b>	<b>Prescribed Books</b>	<b>Publisher</b>
<b><u>English</u></b>		
1.	Hornbill	NCERT
2.	Snapshots	NCERT
3.	Together with (Pull out worksheets)	Rachna Sagar
<b><u>Hindi</u></b>		
1.	Aaroh (Part-1)	NCERT
2.	Vitan (Part-1)	NCERT
3.	Abhivyakti aur Madhyam	NCERT
<b><u>Physics</u></b>		
1.	Physics Part I & II	NCERT
2.	Comprehensive Physics Activities (Volume-1)	Laxmi Pub.
<b><u>Chemistry</u></b>		
1.	NCERT Text Book	NCERT
2.	Comprehensive Chemistry Activities (Volume-1)	Laxmi Pub.
<b><u>Mathematics</u></b>		
1.	Text Book	NCERT
2.	NCERT Exemplar	NCERT
3.	Comprehensive Mathematics Lab Manual	Laxmi Pub.
<b><u>Biology</u></b>		
1.	Text Book	NCERT
2.	Comprehensive Biology Activities (Volume-1)	Laxmi Pub.
<b><u>Accountancy</u></b>		
1.	T.S. Grewal	Sultan Chand
<b><u>Business Studies</u></b>		
1.	Poonam Gandhi	V.K Goel Pub.
<b><u>Economics</u></b>		
1.	Introductory Micro Economics	Dhanpatrai Pub.
2.	Statistics	Dhanpatrai Pub.
3.	Introductory Micro Economics	NCERT
4.	Statistics	NCERT
<b><u>History</u></b>		
1.	Themes in World History	NCERT

### **Political Science**

1. The Indian constitution at work
2. Political Theory

NCERT  
NCERT

### **Physical Edu.**

1. Physical Education Text book

Full marks

### **Computer Science**

1. Computer Science with Python
2. Lab Manual

Dhanpatrai Pub.  
Dhanpatrai Pub.

### **Painting**

1. Panoramic Indian Painting
2. Lab Manual- Fine Arts

Vishal Pub.  
Trinity Educational Aids.

### **NCC**

- 1.

### **Music**

- 1.
- 2.
- 3.

### **Stationery**

1. Single line copy
2. Geometry Copy
3. Drawing Copy

### **Quantity**

06  
01  
A 3 Size Drawing Book

**BOOK LIST FOR SESSION : 2022-23**

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CLASS-X (ENGLISH MEDIUM)

<b>Sr.No.</b>	<b>Prescribed Books</b>	<b>Publisher</b>
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**English**

- |    |                           |            |
|----|---------------------------|------------|
| 1. | First flight              | NCERT      |
| 2. | Footprints without Feet   | NCERT      |
| 4. | English Language volume-1 | Full Marks |

**Hindi**

- |    |  |       |
|----|--|-------|
| 1. | Kshitij Part-2                                       | NCERT |
| 2. | Kritika-Part-2                                       | NCERT |
| 3. | Navyug Hindi Vyakaran (old of 9 <sup>th</sup> class) | NCERT |

**Science**

- |    |                                |       |
|----|--------------------------------|-------|
| 1. | Science & Technology Text Book | NCERT |
| 2. | Science Chemistry, Modern ABC+ | NYTRA |
| 3. | Science Physics, Modern ABC+   | NYTRA |
| 4. | Science Biology, Modern ABC+   | NYTRA |

**Mathematics**

- |    |  |            |
|----|--|------------|
| 1. | Mathematics Text Book Class X                    | NCERT      |
| 2. | Mathematics Exemplar                             | NCERT      |
| 3. | Comprehensive Mathematics Activities and project | Laxmi Pub. |

**Social Science**

- |    |   |       |
|----|---|-------|
| 1. | Social Science –Part-II text book for History   | NCERT |
| 2. | Social Science –Part-II text book for Geography | NCERT |
| 3. | Democratic politics for class- class-X          | NCERT |
| 4. | Understanding Economics-Text book for Economics | NCERT |

**Computer Science**

- |    |  |           |
|----|--|-----------|
| 1. | Information Technology Skill Course (Sub -402) | KIPS Pub. |
|----|--|-----------|

**Stationery**

**Quantity**

- |                        |    |
|------------------------|----|
| 1. Single line copy    | 06 |
| 2. Practical Note Book | 02 |
| 3. Geometry Copy       | 01 |
| 4. Drawing Copy        | 01 |

**BOOK LIST FOR SESSION - 2022-23**

**CLASS-IX (ENGLISH MEDIUM)**

<b>Sr. No.</b>	<b>Prescribed Books</b>	<b>Publisher</b>
<b><u>English</u></b>		
1.	Beehives	NCERT
2.	Moments	NCERT
3.	English Language volume-1	Full Marks
<b><u>Hindi</u></b>		
1.	Kshitij Part-I	NCERT
2.	Kritika-Part-I	NCERT
3.	Navyug Hindi Vyakaran	NCERT
<b><u>Science</u></b>		
1.	Science & Technology Text Book	NCERT
2.	Science Exemplar	NCERT
3.	Lab Station Science	Harbour Press
<b><u>Mathematics</u></b>		
1.	Mathematics Text Book Class IX	NCERT
2.	Mathematics Exemplar	NCERT
3.	Comprehensive Mathematics Activities and project	Laxmi Pub.
<b><u>Social Science</u></b>		
1.	Social Science –Part-I text book for History	NCERT
2.	Social Science –Part-I text book for Geography	NCERT
3.	Democratic politics for class- class-IX	NCERT
4.	Understanding Economics-Text book for Economics	NCERT
<b><u>Computer Science</u></b>		
1.	Information Technology Vocational Course (Sub -402)	KIPS Pub.

<b>Stationery</b>	<b>Quantity</b>
1. Single line copy	06
2. Practical Note Book	02
3. Geometry Copy	01
4. Drawing Copy	01

CLASS-VIII (ENGLISH MEDIUM)

<b>Sr.No.</b>	<b>Prescribed Books</b>	<b>Publisher</b>
<b><u>English</u></b>		
1.	Honey Dew	NCERT
2.	It so Happened	NCERT
3.	Assignments in English Plus	Full marks Pub.
<b><u>Hindi</u></b>		
1.	Vasant bhag-3	NCERT
2.	Bharat ki khoj	NCERT
3.	Sugam Hindi Vyakaran	Cordova Pub.
<b><u>Mathematics</u></b>		
1.	Mathematics Textbook for Class-VIII	NCERT
2.	Activity plus in Mathematics	Full Marks Pub.
3.	Mathematics Exemplar	NCERT
<b><u>Science</u></b>		
1.	Lakhmir Singh Text Book	S Chand Pub.
<b><u>Social Science</u></b>		
1.	Our Pasts-III- Part-1	NCERT
2.	Our Pasts-III-Part-2	NCERT
2.	Resource and Development	NCERT
3.	SPL-3	NCERT
<b><u>Sanskrit</u></b>		
1.	Ruchira Part-3 Sanskrit Textbook for Class-VIII)	NCERT
<b><u>Computer Science</u></b>		
1.	Touchpad Computer series	Orange Pub.
<b><u>General Knowledge</u></b>		
1.	The Blue book of G.K	Newlee Pub.
<b><u>Art</u></b>		
1.	Jumbo Art	Olivia Pub.

<b>Stationery</b>	<b>Quantity</b>
1. Single line copy	08
2. Practical Note Book	02
3. Geometry Copy	01
4. Drawing Copy	01

BOOK LIST FOR SESSION : 2022-23

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CLASS-VII (ENGLISH MEDIUM)

**Sr.No. Prescribed Books**

**Publisher**

**English**

- |                                |                 |
|--------------------------------|-----------------|
| 1. Honey Comb                  | NCERT           |
| 2. An Alien Hand               | NCERT           |
| 3. Assignments in English Plus | Full marks Pub. |

**Hindi**

- |                         |              |
|-------------------------|--------------|
| 1. Vasant bhag-2        | NCERT        |
| 2. Bal Mahabharat-7     | NCERT        |
| 3. Sugam Hindi Vyakaran | Cordova Pub. |

**Mathematics**

- |                                       |                 |
|---------------------------------------|-----------------|
| 1. Mathematics Textbook for Class-VII | NCERT           |
| 2. Activity plus in Mathematics       | Full Marks Pub. |
| 3. Mathematics Exemplar               | NCERT           |

**Science**

- |                           |              |
|---------------------------|--------------|
| 1 Lakhmir Singh Text Book | S Chand Pub. |
|---------------------------|--------------|

**Social Science**

- |                              |       |
|------------------------------|-------|
| 1. Our Pasts-II              | NCERT |
| 2. Our Environment-Geography | NCERT |
| 3. SPL-2                     | NCERT |

**Sanskrit**

- |  |       |
|--|-------|
| 1. Ruchira Part-2 Sanskrit Textbook for Class-VII) | NCERT |
|--|-------|

**Computer Science**

- |                             |             |
|-----------------------------|-------------|
| 1. Touchpad Computer series | Orange Pub. |
|-----------------------------|-------------|

**General Knowledge**

- |                         |             |
|-------------------------|-------------|
| 1. The Blue book of G.K | Newlee Pub. |
|-------------------------|-------------|

**Art**

- |              |             |
|--------------|-------------|
| 2. Jumbo Art | Olivia Pub. |
|--------------|-------------|

**Stationery**

**Quantity**

- |                        |    |
|------------------------|----|
| 1. Single line copy    | 08 |
| 2. Practical Note Book | 02 |
| 3. Geometry Copy       | 01 |
| 4. Drawing Copy        | 01 |



**BOOK LIST FOR SESSION 2022-23**

**CLASS-VI (ENGLISH MEDIUM)**

**Sl.No. Prescribed Books**

**Publisher**

**English**

- |    |                             |                 |
|----|-----------------------------|-----------------|
| 1. | Honey Suckle                | NCERT           |
| 2. | A Pact with the Sun         | NCERT           |
| 3. | Assignments in English Plus | Full marks Pub. |

**Hindi**

- |    |                      |              |
|----|----------------------|--------------|
| 1. | Vasant bhag-1        | NCERT        |
| 2. | Bal Ram katha        | NCERT        |
| 3. | Sugam Hindi Vyakaran | Cordova Pub. |

**Mathematics**

- |    |                                    |                 |
|----|------------------------------------|-----------------|
| 1. | Mathematics Textbook for Class-VII | NCERT           |
| 2. | Activity plus in Mathematics       | Full Marks Pub. |
| 3. | Mathematics Exemplar               | NCERT           |

**Science**

- |   |                         |              |
|---|-------------------------|--------------|
| 1 | Lakhmir Singh Text Book | S Chand Pub. |
|---|-------------------------|--------------|

**Social Science**

- |    |                             |       |
|----|-----------------------------|-------|
| 1. | Our Pasts -I                | NCERT |
| 2. | Social and Political Life-I | NCERT |
| 3. | The Earth: Our Habitat      | NCERT |

**Sanskrit**

- |    |  |       |
|----|--|-------|
| 1. | Ruchira Prathmo Bhag(Sanskrit Book for Class-VI) | NCERT |
|----|--|-------|

**Computer Science**

- |   |                          |             |
|---|--------------------------|-------------|
| 1 | Touchpad Computer series | Orange Pub. |
|---|--------------------------|-------------|

**General Knowledge**

- |    |                      |             |
|----|----------------------|-------------|
| 1. | The Blue book of G.K | Newlee Pub. |
|----|----------------------|-------------|

**Art**

- |    |           |             |
|----|-----------|-------------|
| 3. | Jumbo Art | Olivia Pub. |
|----|-----------|-------------|

**Stationery**

**Quantity**

- |                        |    |
|------------------------|----|
| 1. Single line copy    | 08 |
| 2. Practical Note Book | 02 |
| 3. Geometry Copy       | 01 |
| 4. Drawing Copy        | 01 |

~~BOOK LIST FOR SESSION : 2022-23~~

CLASS-V (ENGLISH MEDIUM)

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1.Treasures of Eng. 2. Eng. Grammar & Composition	Cordova Pub. Collins Pub.
2. Hindi	1. Nav Bharti 2. Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Composite Mathematics	S.Chand Pub.
4. Science	Science-5	New Learnwell Pub.
5. Social Studies	Social Studies -5	New Learnwell Pub.
6. GK	The Blue book of G.K	Newlee Pub.
7. Computer	Cyber Beans	KIPS Pub.
8. Art	Jumbo Art	Olivia Pub.

Stationery	Quantity
1) Single Line Copies	05
2) Two line copies	01
3) Drawing Copy (Classmate thick)	01
4) Four line copies	01
5) Square Copy	01

## Book List for 2021-22

### CLASS-IV (ENGLISH MEDIUM)

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1.Treasures of Eng. 2. Eng. Grammar & Composition	Cordova Pub. Collins Pub.
2. Hindi	1. Nav Bharti 2. Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. Science	Science-4	New Learnwell Pub.
5. Social Studies	Social Studies -4	New Learnwell Pub.
6. GK	The Blue book of G.K	Newlee Pub.
7. Computer	Cyber Beans	KIPS Pub.
8. Art	Jumbo Art	Olivia Pub.

Stationery	Quantity
1) Single Line Copies	05
2) Two line copies	01
3) Drawing Copy (Classmate thick)	01
4) Four line copies	01
5) Square Copy	01

**BOOK LIST FOR SESSION : 2022-23**

**CLASS-III (ENGLISH MEDIUM)**

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1.Treasures of Eng. 2. Eng. Grammar & Composition	Cordova Pub. Collins Pub.
2. Hindi	1. Nav Bharti 2. Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. Science	Science-3	New Learnwell Pub.
5. Social Studies	Social Studies -3	New Learnwell Pub.
6. GK	The Blue book of G.K	Newlee Pub.
7.Computer	Cyber Beans	KIPS Pub.
8. Art	Jumbo Art	Olivia Pub.

<b>Stationery</b>	<b>Quantity</b>
1) Single Line Copies	05
2) Two line copies	01
3) Drawing Copy (Classmate thick)	01
4) Four line copies	01
5) Square Copy	01

**BOOK LIST FOR SESSION : 2022-23**

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**CLASS-II (ENGLISH MEDIUM)**

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1.Treasures of Eng. 2. Eng. Grammar & Composition	Cordova Pub. Collins Pub.
2. Hindi	1. Nav Bharti 2. Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. Science	Science-2	New Learnwell Pub.
5. Social Studies	Social Studies -2	New Learnwell Pub.
6. GK	The Blue book of G.K	Newlee Pub.
7.Computer	Cyber Beans	KIPS Pub.
8. Art	Jumbo Art	Olivia Pub.

Stationery	Quantity
1) Single Line Copies	05
2) Two line copies	01
3) Drawing Copy (Classmate thick)	01
4) Four line copies	01
5) Square Copy	01

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CLASS-I (ENGLISH MEDIUM)

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1.Treasures of Eng. 2. Eng. Grammar & Composition	Cordova Pub. Collins Pub.
2. Hindi	1. Nav Bharti 2. Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. Science	Science-1	New Learnwell Pub.
5. Social Studies	Social Studies -1	New Learnwell Pub.
6. GK	The Blue book of G.K	Newlee Pub.
7.Computer	Cyber Beans	KIPS Pub.
8. Art	Jumbo Art	Olivia Pub.

Stationery	Quantity
1) Single Line Copies	05
2) Two line copies	01
3) Drawing Copy (Classmate thick)	01
4) Four line copies	01
5) Square Copy	01

**CLASS-UKG**

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1. Spectrum primer 2. Start with writing book 3. My English Activity Book	Infinity Pub. Infinity Pub. Infinity Pub.
2. Hindi	1. Swar Madhuri 2. Aao Likhen Swar (Hindi writing book) 3. Geet Madhuri -C	Infinity Pub. Infinity Pub. Infinity Pub.
3. Maths	1. Active Maths 2. Maths Activity Book 3. Active table book	Infinity Pub. Infinity Pub. Infinity Pub.
4. EVS	1. Activity Environmental Studies (upper) 2. Activity Environmental Studies	Olivia Pub. Olivia Pub
5. Other	1. Rhymes and Fables -C 2. Colour me Drawing Book 3. Picture world 4. G.K Matrix	Infinity Pub. Infinity Pub. Infinity Pub. Amazing Pub.

Stationery	Quantity
1. Four Line Copy	02
2. Two line Copy	01
3. Square Copy	01
4. Drawing copy	01

**BOOK LIST FOR SESSION : 2022-23**

**Class- LKG.**

<b><u>Subject</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1. Spectrum (Pre Primer) 2. Start Writing –Small letters 3. My English Activity Book	Infinity Pub. Infinity Pub. Infinity Pub.
2. Hindi	1. Shabd Vani 2.Aao Likhen Shabd 3. Geet Madhuri	Olivia Pub. Infinity Pub. Infinity Pub.
3. Maths	1. Active Maths (Pre primer) 2. My Math activity Book 3. Start writing Maths 1-100 4. Table Book	Infinity Pub. Infinity Pub. Infinity Pub. Newgen Pub.
4. Other	1. Learn with activity environmental studies 2. Learn with activity General Knowledge 3. Rhymes and Fables 4. Colour me Drawing Book 5. Picture book	Olivia Pub. Olivia Pub. Infinity Pub. Infinity Pub. Newgen Pub.

<b>Stationery</b>	<b>Quantity</b>
1. Four Line Copy	02
2. Two line Copy	01
3. Square Copy	01
4. Drawing copy	01