

## **BOOK LIST FOR 2020-21**

CLASS-X (ENGLISH MEDIUM)

<b>Sr.No.</b>	<b>Prescribed Books</b>	<b>Publisher</b>
<b><u>English</u></b>		
1.	Language & Literature Text books	NCERT
2.	Supplementary reader	NCERT
4.	English Language and literature(Complete)	Blue Print
<b><u>Hindi</u></b>		
1.	Kshitij Part-2	NCERT
2.	Kritika-Part-2	NCERT
3.	Navyug Hindi Vyakaran	NCERT
<b><u>Science</u></b>		
1.	Science & Technology Text Book	NCERT
2.	Lab Manual	SPD
3.	Science Exemplar	NCERT
<b><u>Mathematics</u></b>		
1.	Mathematics Text Book Class X	NCERT
2.	Mathematics Exemplar	NCERT
3.	Mathematics Lab act.	Optima Pub.
<b><u>Social Science</u></b>		
1.	Social Science –Part-II text book for History	NCERT
2.	Social Science –Part-II text book for Geography	NCERT
3.	Democratic politics for class- class-X	NCERT
4.	Understanding Economics-Text book for Economics	NCERT
<b><u>Computer Science</u></b>		
1.	I T Beans (Foundation of Information Technology)	KIPS Pub.

### **Stationery**

### **Quantity**

1. Single line copy	06
2. Practical Note Book	02
3. Geometry Copy	01
4. Drawing Copy	01

## BOOK LIST FOR 2020-21

CLASS-IX (ENGLISH MEDIUM)

<b>Sr.No.</b>	<b>Prescribed Books</b>	<b>Publisher</b>
<b><u>English</u></b>		
1.	Beehives	NCERT
2.	Moments	NCERT
3.	English Language and literature(Complete)	Blue Print
<b><u>Hindi</u></b>		
1.	Kshitij Part-I	NCERT
2.	Kritika-Part-I	NCERT
3.	Navyug Hindi Vyakaran	NCERT
<b><u>Science</u></b>		
1.	Science & Technology Text Book	NCERT
2.	Lab Manual	(SPD)
3.	Science Exemplar	NCERT
<b><u>Mathematics</u></b>		
1.	Mathematics Text Book Class IX	NCERT
2.	Mathematics Exemplar	NCERT
3.	Mathematics Lab act.	Optima Pub.
<b><u>Social Science</u></b>		
1.	Social Science –Part-I text book for History	NCERT
2.	Social Science –Part-I text book for Geography	NCERT
3.	Democratic politics for class- class-IX	NCERT
4.	Understanding Economics-Text book for Economics	NCERT
<b><u>Computer Science</u></b>		
1.	I T Beans (Foundation of Information Technology)	KIPS Pub.

### **Stationery**

### **Quantity**

1. Single line copy	06
2. Practical Note Book	02
3. Geometry Copy	01
4. Drawing Copy	01

## Book List for 2020-21

CLASS-VIII (ENGLISH MEDIUM)

### **Sr.No. Prescribed Books**

### **Publisher**

#### **English**

- |    |  |           |
|----|--|-----------|
| 1. | Honey Dew                              | NCERT     |
| 2. | It so Happened                         | NCERT     |
| 3. | Blueprint Exam mate English Assignment | Blueprint |

#### **Hindi**

- |    |   |               |
|----|---|---------------|
| 1. | Vasant bhag-3                             | NCERT         |
| 2. | Bharat ki khoj                            | NCERT         |
| 3. | Diwakar Manak Hindi Vyakaran tatha Rachna | Shakalya Pub. |

#### **Mathematics**

- |    |                                     |       |
|----|-------------------------------------|-------|
| 1. | Mathematics Textbook for Class-VIII | NCERT |
| 2. | Mathematics Lab Manual              | SPD   |
| 3. | Mathematics Exemplar                | NCERT |

#### **Science**

- |    |                         |              |
|----|-------------------------|--------------|
| 1. | Lakhmir Singh Text Book | S Chand Pub. |
|----|-------------------------|--------------|

#### **Social Science**

- |    |   |       |
|----|---|-------|
| 1. | Social Science Modern India Text book in History part-1 & 2 | NCERT |
| 2. | Social Science India and the world Text book for Geography  | NCERT |
| 3. | SPL   | NCERT |
| 4. |   |       |

#### **Sanskrit**

- |    |  |       |
|----|--|-------|
| 1. | Ruchira Part-3 Sanskrit TextBook for Class-VIII) | NCERT |
|----|--|-------|

#### **Computer Science**

- |    |           |          |
|----|-----------|----------|
| 1. | I T Beans | KIPS Pub |
|----|-----------|----------|

#### **General Knowledge**

- |    |       |                    |
|----|-------|--------------------|
| 1. | GK -6 | Trend settler Pub. |
|----|-------|--------------------|

### **Stationery**

### **Quantity**

- |    |                     |    |
|----|---------------------|----|
| 1. | Single line copy    | 08 |
| 2. | Practical Note Book | 02 |
| 3. | Geometry Copy       | 01 |
| 4. | Drawing Copy        | 01 |

## Book List for 2020-21

CLASS-VII (ENGLISH MEDIUM)

### **Sr.No. Prescribed Books**

### **Publisher**

#### **English**

- |    |  |           |
|----|--|-----------|
| 1. | Honey Comb                             | NCERT     |
| 2. | An Alien Hand                          | NCERT     |
| 3. | Blueprint Exam mate English Assignment | Blueprint |

#### **Hindi**

- |    |   |              |
|----|---|--------------|
| 3. | Vasant bhag-2                             | NCERT        |
| 4. | Bal Mahabharat-7                          | NCERT        |
| 3. | Diwakar Manak Hindi Vyakaran tatha Rachna | Shakalya Pub |

#### **Mathematics**

- |    |                                    |       |
|----|------------------------------------|-------|
| 1. | Mathematics Textbook for Class-VII | NCERT |
| 2. | Mathematics Lab Manual             | SPD   |
| 3. | Mathematics Exemplar               | NCERT |

#### **Science**

- |   |                         |              |
|---|-------------------------|--------------|
| 1 | Lakhmir Singh Text Book | S Chand Pub. |
|---|-------------------------|--------------|

#### **Social Science**

- |    |   |       |
|----|---|-------|
| 1. | Social Science Part-I Medieval india Text book in History | NCERT |
| 2. | Social Science Part-II India and the world Geography      | NCERT |
| 3. | SPL   | NCERT |

#### **Sanskrit**

- |    |   |       |
|----|---|-------|
| 1. | Ruchira Part-2 Sanskrit TextBook for Class-VII) | NCERT |
|----|---|-------|

#### **Computer Science**

- |    |         |          |
|----|---------|----------|
| 1. | ITBeans | KIPS Pub |
|----|---------|----------|

#### **General Knowledge**

- |    |       |                    |
|----|-------|--------------------|
| 1. | GK -7 | Trend settler Pub. |
|----|-------|--------------------|

#### **Stationery**

#### **Quantity**

- |    |                     |    |
|----|---------------------|----|
| 1. | Single line copy    | 08 |
| 2. | Practical Note Book | 02 |
| 3. | Geometry Copy       | 01 |
| 4. | Drawing Copy        | 01 |

## Book List for 2020-21

CLASS-VI (ENGLISH MEDIUM)

### **Sl.No. Prescribed Books**

### **Publisher**

#### **English**

- |    |  |                |
|----|--|----------------|
| 1. | Honey Suckle                           | NCERT          |
| 2. | A Pact with the Sun                    | NCERT          |
| 3. | Blueprint Exam mate English Assignment | Blueprint Pub. |

#### **Hindi**

- |    |   |               |
|----|---|---------------|
| 5. | Vasant bhag-1                             | NCERT         |
| 6. | Bal Ram katha                             | NCERT         |
| 3. | Diwakar Manak Hindi Vyakaran tatha Rachna | Shakalya Pub. |

#### **Mathematics**

- |    |                                    |       |
|----|------------------------------------|-------|
| 1. | Mathematics Textbook for Class-VII | NCERT |
| 2. | Mathematics Lab Manual             | SPD   |
| 3. | Mathematics Exemplar               | NCERT |

#### **Science**

- |   |                         |              |
|---|-------------------------|--------------|
| 1 | Lakhmir Singh Text Book | S Chand Pub. |
|---|-------------------------|--------------|

#### **Social Science**

- |    |                             |       |
|----|-----------------------------|-------|
| 1. | Our Pasts –I                | NCERT |
| 2. | Social and Political Life-I | NCERT |
| 3. | The Earth: Our Habitat      | NCERT |

#### **Sanskrit**

- |    |  |       |
|----|--|-------|
| 1. | Ruchira Prathmo Bhag(Sanskrit Book for Class-VI) | NCERT |
|----|--|-------|

#### **Computer Science**

- |    |          |          |
|----|----------|----------|
| 1. | IT Beans | KIPS Pub |
|----|----------|----------|

#### **General Knowledge**

- |    |       |                    |
|----|-------|--------------------|
| 1. | GK -6 | Trend settler Pub. |
|----|-------|--------------------|

### **Stationery**

### **Quantity**

- |                        |    |
|------------------------|----|
| 1. Single line copy    | 08 |
| 2. Practical Note Book | 02 |
| 3. Geometry Copy       | 01 |
| 4. Drawing Copy        | 01 |

## **Book List for 2020-21**

### CLASS-V (ENGLISH MEDIUM)

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1.Sunbeams 2. Fun with Grammar	Cordova Pub. Cordova Pub.
2. Hindi	1. Abhilsha Hindi Pathmala 2. Naveen Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. EVS	Enjoying Environmental Studies	Cordova Pub.
5. GK	G.K	Trend Settlers
6. Computer	IT Beans	KIPS Pub.

Stationery	Quantity
1) Single Line Copies	05
3)Two line copies	01
4) Drawing Copy (Classmate thick)	01
5) Four line copies	01

## **Book List for 2020-21**

### CLASS-IV (ENGLISH MEDIUM)

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1. Sunbeams 2. Fun with Grammar	Cordova Pub. Cordova Pub.
2. Hindi	1. Abhilsha Hindi Pathmala 2. Naveen Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. EVS	Enjoying Environmental Studies	Cordova Pub.
5. GK	G.K	Trend Settlers
6. Computer	IT Beans	KIPS Pub.

Stationery	Quantity
1) Single Line Copies	05
3)Two line copies	01
4) Drawing Copy (Classmate thick)	01
5) Four line copies	01

## **Book List for 2020-21**

### **CLASS-III (ENGLISH MEDIUM)**

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1. Sunbeams 2. Fun with Grammar	Cordova Pub. Cordova Pub.
2. Hindi	1. Abhilsha Hindi Pathmala 2. Naveen Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. EVS	Enjoying Environmental Studies	Cordova Pub.
5. GK	G.K	Trend Settlers
6. Computer	IT Beans	KIPS Pub.

Stationery	Quantity
1) Single Line Copies	05
3)Two line copies	01
4) Drawing Copy (Classmate thick)	01
5) Four line copies	01



## **Book List for 2020-21**

### **CLASS-II (ENGLISH MEDIUM)**

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English	1. Sunbeams 2. Fun with Grammar	Cordova Pub. Cordova Pub.
2. Hindi	1. Abhilsha Hindi Pathmala 2. Naveen Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. EVS	Enjoying Environmental Studies	Cordova Pub.
5. GK	G.K	Trend Settlers

Stationery	Quantity
1) Single Line Copies	05
3)Two line copies	01
4) Drawing Copy (Classmate thick)	01
5) Four line copies	01

## **Book List for 2020-21**

### CLASS-I (ENGLISH MEDIUM)

<b><u>S.No.</u></b>	<b><u>Prescribed Book</u></b>	<b><u>Publisher</u></b>
1. English Cordova Pub.	1. Sunbeams 2. Fun with Grammar	Cordova Pub.
2. Hindi	1. Abhilsha Hindi Pathmala 2. Naveen Hindi Vyakaran avam Rachna	Cordova Pub. Sanskriti Pub.
3. Maths	Step by Step Mathematics	Cordova Pub.
4. EVS	Enjoying Environmental Studies	Cordova Pub.
5. GK	G.K	Trend Settlers

Stationery	Quantity
1) Single Line Copies	05
3)Two line copies	01
4) Drawing Copy (Classmate thick)	01
5) Four line copies	01

## Book List for 2020-21

### CLASS-UKG

<u>S.No.</u>	<u>Prescribed Book</u>	<u>Publisher</u>
1. English	1. English Primer 2. English writing book	Monopoly Pub. Royal India Pub.
2. Hindi	1. Hindi Falguni 2. Swar Gyan 3. Swar Sulekh Navika (Hindi writing book)	Black Berry Red Rose Pub. Moto Pub.
3. Maths	1. Maths - B 2. Math table book	Red Rose Pub. Red Rose Pub.
4. EVS	1. Responsive Environmental	Ultimate Pub.
5. Other	1. Picture Dictionary 2. Drawing Book 3. Hindi, English rhymes book	Red Rose Pub. Red Rose Pub. Red Rose Pub

Stationery	Quantity
1. Four Line Copy	01
2. Two line Copy	01
3. Square Copy	01
4. Drawing copy	01

## Book List for 2020-21

### Class- LKG.

<b>Sr No.</b>	<b>Subject</b>	<b>Name of Books</b>	<b>Publishers</b>
1. English	1. English Time 2. English Writing World		Shourya Pub. Moto Pub.
2. Hindi	1. Hindi Dipika 2. Shabd Sulekh Navika		Monopoly Pub. Moto Pub.
3. Maths	1. Maths-A 2. Math table book 3. Number writing book		Red Rose Pub Red Rose Pub Red Rose Pub
4. Other	1. Picture Dictionary 2. Drawing Book 3. Hindi, English rhymes book		Red Rose Pub. Red Rose Pub. Red Rose Pub

<b>Stationery</b>	<b>Quantity</b>
1. Four Line Copy	01
2. Two line Copy	01
3. Square Copy	01
4. Drawing copy	01